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The Imperative of Responsibility-Hans Jonas 1985-10-15 Discusses the ethical implications of modern technology and examines the responsibility of humanity for the fate of the world.

Mortality and Morality-Hans Jonas 1996-07-08 Hans Jonas (1903-93) was a German Jew, pupil of Heidegger and Bultmann, lifelong friend and colleague of Hannah Arendt at the New School for Social Research, and one of the most prominent thinkers of his generation. The range of his topics never obscures their unifying thread: that our mortality is at the root of our moral responsibility to safeguard humanity's future. Mortality and Morality both consummates and demonstrates the basic thrust of Jonas's thought: the inseparability of ethics and metaphysics, the reality of values at the center of being.

The Phenomenon of Life-Hans Jonas 2001 One of the most prominent thinkers of his generation, Hans Jonas wrote on topics as diverse as the philosophy of biology, ethics and cosmology. This work sets forth a systematic philosophy of biological facts, laid out in support of his claim that mind is prefigured throughout organic existence.

Competing Responsibilities-Susanna Trnka 2017-03-10 Noting the pervasiveness of the adoption of "responsibility" as a core ideal of neoliberal governance, the contributors to Competing Responsibilities challenge contemporary understandings and critiques of that concept in political, social, and ethical life. They reveal that neoliberalism's reification of the responsible subject masks the myriad forms of individual and collective responsibility that people engage with in their everyday lives, from accountability, self-sufficiency, and prudence to care, obligation, and culpability. The
essays—which combine social theory with ethnographic research from Europe, North America, Africa, and New Zealand—address a wide range of topics, including critiques of corporate social responsibility practices; the relationships between public and private responsibilities in the context of state violence; the tension between calls on individuals and imperatives to groups to prevent the transmission of HIV; audit culture; and how health is cast as a citizenship issue. Competing Responsibilities allows for the examination of modes of responsibility that extend, challenge, or coexist with the neoliberal focus on the individual cultivation of the self. Contributors Barry D. Adam, Elizabeth Anne Davis, Filippa Lentzos, Jessica Robbins-Ruszkowski, Nikolas Rose, Rosalind Shaw, Cris Shore, Jessica M. Smith, Susanna Trnka, Catherine Trundle, Jarrett Zigon

Global Ethics and Moral Responsibility—John-Stewart Gordon 2017-05-15 The philosophy of Hans Jonas was widely influential in the late twentieth century, warning of the potential dangers of technological progress and its negative effect on humanity and nature. Jonas advocated greater moral responsibility and taking this as a starting point, this volume explores current ethical issues within the context of his philosophy. It considers the vital intersection between law and global ethics, covering issues related to technology and ethics, medical ethics, religion and environmental ethics. Examining different aspects of Hans Jonas’ philosophy and applying it to contemporary issues, leading international scholars and experts on his work suggest original and promising solutions to topical problems. This collection of articles revives interest in Hans Jonas’ ethical reasoning and his notion of responsibility. The book covers a wide range of areas and is useful to those interested in philosophy and theory of law, human rights, ethics, bioethics, environmental law, philosophy and theology as well as political theory and philosophy.
Sovereignty as Responsibility - Francis M. Deng
2010-12-01 The authors assert that sovereignty can no longer be seen as a protection against interference, but as a charge of responsibility where the state is accountable to both domestic and external constituencies. In internal conflicts in Africa, sovereign states have often failed to take responsibility for their own citizens' welfare and for the humanitarian consequences of conflict, leaving the victims with no assistance. This book shows how that responsibility can be exercised by states over their own population, and by other states in assistance to their fellow sovereigns. Sovereignty as Responsibility presents a framework that should guide both national governments and the international community in discharging their respective responsibilities. Broad principles are developed by examining identity as a potential source of conflict, governance as a matter of managing conflict, and economics as a policy field for deterring conflict. Considering conflict management, political stability, economic development, and social welfare as functions of governance, the authors develop strategies, guidelines, and roles for its responsible exercise. Some African governments, such as South Africa in the 1990s and Ghana since 1980, have demonstrated impressive gains against these standards, while others, such as Rwanda, Somalia, Liberia, Nigeria, and Sudan, have failed. Opportunities for making sovereignty more responsible and improving the management of conflicts are examined at the regional and international levels. The lessons from the mixed successes of regional conflict management actions, such as the West African intervention in Liberia, the East African mediation in Sudan, and international efforts to urge talks to end the conflict in Angola, indicate friends and neighbors outside the state in conflict have important roles to play in increasing sovereign responsibility. Approaching conflict management from the perspective of the responsibilities of sovereignty provides a framework for evaluating government accountability. It proposes standards that guide performance and sharpen tools of conflict.
prevention rather than simply making post-hoc judgments on success or failure. The authors demonstrate that sovereignty as responsibility is both a national obligation and a global imperative.

**Total Responsibility Management**\(^1\) Sandra Waddock 2017-09-08 Almost every manager today knows that satisfying customers by meeting their quality demands is a critical component of business success. Quality management is a given in modern companies – a competitive imperative. Yet it was not always so. Back when the quality movement was getting started, few managers really understood either the importance of quality to customers or how to manage for quality. Much the same could be said today about managing responsibility. Why and how should responsibility be managed? What is responsibility management? Total Responsibility Management answers these questions while at the same time providing a systemic framework for managing a company’s responsibilities to stakeholders and the natural environment that can be applied in a wide range of contexts. This framework uses managerial familiarity with quality management to illustrate the drivers for responsibility management. Companies know that product or service quality affects their customer relationships and the trust customers have in the company’s products and services. So, too, a company’s management of its responsibilities to other constituencies affects its relationships with those other stakeholders and the natural environment. But why bother? The answer is quite simple. Never has it been easier for employees, reporters, activists, investors, community members, the media and other critical observers to find fault with companies and their subsidiaries. A problem identified, even in a remote region or within a remote supplier, can instantaneously be transmitted around the world at the click of a mouse. Ask footwear, toy, clothing and other highly visible branded companies what their recent experience with corporate critics has been and they will tell you about the need to manage their stakeholder
responsibilities (human rights, labour relations, environmental, integrity-related) or face significant consequences in the limelight of public opinion. Managers will discover that whether they do it consciously or not, they are already managing responsibility, just as companies were already managing quality when the quality movement hit. This manual makes the process of managing responsibilities to and relationships with stakeholders and nature explicit. Making the process explicit is important because too few of today's decisions-makers yet understand how they are managing stakeholder responsibilities as well as they understand how to manage quality. Managing responsibilities goes well beyond traditional 'do good' or discretionary activities associated with philanthropy and volunteerism, which are frequently termed 'corporate social responsibility'. In its broadest sense, responsibility management means taking corporate citizenship seriously as a core part of the way the company develops and implements its business model. The specifics of responsibility management are unique to each company, its industry, its products and its stakeholders, yet, as this manual illustrates, a general approach to managing responsibility is feasible - indeed, is increasingly necessary. Based on work undertaken by Boston College and the International Labour Office, Total Responsibility Management is the first CSR manual. Its original case studies add value to a range of tools and exercises that will make it required reading for all managers in need of a practical guide to managing responsibility and to students and researchers looking for an overarching framework to contextualise the changing responsibilities of global business.

**Political Responsibility for a Globalised World**-Ernst Wolff 2014-04-30 The aim of this book is to reflect on the complex practice of responsibility within the context of a globalised world and contemporary means of action. Levinas' exploration of the ethical serves as point of entry and is shown to be seeking inter-cultural
political relevance through engagement with the issues of postcoloniality and humanism. Yet, Levinas fails to realise the ethical implications of the inevitable instrumental mediation between ethical meaning and political practice. With recourse to Weber, Apel and Ricoeur, Ernst Wolff proposes a theory of strategic co-responsibility for the uncertain global context of practice.

Towards an African Christian Ethics for the Technological Age - George Kotei Neequaye 2013

Hans Jonas - Lewis Coyne 2020-10-15 Hans Jonas (1903–1993) was one of the most important German-Jewish philosophers of the 20th century. A student of Martin Heidegger and close friend of Hannah Arendt, Jonas advanced the fields of phenomenology and practical ethics in ways that are just beginning to be appreciated in the English-speaking world. Drawing here on unpublished and newly translated material, Lewis Coyne brings together for the first time in English Jonas's philosophy of life, ethic of responsibility, political theory, philosophy of technology and bioethics. In Hans Jonas: Life, Technology and the Horizons of Responsibility, Coyne argues that the aim of Jonas's philosophy is to confront three critical issues inherent to modernity: nihilism, the ecological crisis and the transhumanist drive to biotechnologically enhance human beings. While these might at first appear disparate, for Jonas all follow from the materialist turn taken by Western thought from the 17th century onwards, and he therefore seeks to tackle all three issues at their collective point of origin. This book explores how Jonas develops a new categorical imperative of responsibility on the basis of an ontology that does justice to the purposefulness and dignity of life: to act in a way that does not compromise the future of humanity on earth. Reflecting on this, as we face a potential future of ecological and societal collapse, Coyne forcefully demonstrates the urgency of Jonas's demand that humanity accept its newfound responsibility as the
Beginnings Count - David J. Rothman 1997 In the wake of the recent unsuccessful drive for health care reform, many people have been asking themselves what brought about the failure of this as well as past attempts to make health care accessible to all Americans. The author of this original exploration of U.S. health policy supplies an answer that is bound to raise some eyebrows. After a careful analysis of the history and issues of health care, David Rothman concludes that it is the average employed, insured "middle class"--the vaguely defined majority of American citizens--who deny health care to the poor. The author advances his argument through the examination of two distinctive characteristics of American health care and the intricate links between them: the ubiquitous presence of technology in medicine, and the fact that the U.S. lacks a national health insurance program. Technology bears the heaviest responsibility for the costliness of American medicine. Rothman traces the histories of the "iron lung" and kidney dialysis machines in order to provide vivid evidence for his claim that the American middle class is fascinated by technology and is willing to pay the price to see the most recent advances in physics, biology, and biomedical engineering incorporated immediately in medical care. On the other hand, the lack of a universal health insurance program in the U.S. is rooted in the fact that, starting in the 1930s, government health policy has been a reflection of the needs and concerns of the middle class. Playing up to middle class sensibilities, the American presidents, Senate and Congress based their policy upon the private rather than the public sector, whenever possible. They encouraged the purchase of insurance based on the laws of the marketplace, not provided by the government. Private health insurance and high-tech medicine came with a hefty price, with the end result that about 40 million Americans could not afford medical care and were left to fend for themselves. The author investigates the moral values underpinning these
decisions, and goes to the bottom of the problem of why the United States remain the only developed country which continually proves unable to provide adequate health care to all its citizens.

Ethics, Law and Natural Hazards-Lauren Traczykowski 2021-03-09 This book argues that the international community has a moral duty to intervene on behalf of a population affected by a natural hazard when their government is either unable or unwilling to provide basic, life-saving assistance. The work draws on law, international relations theory, and political philosophy to articulate that non-response to a natural hazard is unethical. In providing policy suggestions the author articulates what should happen based on an ethical analysis. Readers will thus gain an ethical lens with which to view intervention in the aftermath of a natural hazard. The book encourages readers to consider the nuances of arguments from various disciplines about whether or not intervention is appropriate.

Whilst arguing throughout that an intervention policy in response to natural hazards should be developed by the international community, the study also accounts for why intervention should only be used in very limited situations. This interdisciplinary approach makes the book essential reading for researchers, academics and policy-makers working in the areas of international law, humanitarian studies, human rights, international relations and political science.

The Roots of Ethics-Daniel Callahan 2013-03-09 OUR AGE IS CHARACTERIZED by an uncertainty about the nature of moral obligations, about what one can hope for in an afterlife, and about the limits of human knowledge. These uncertainties were captured by Immanuel Kant in his Critique of Pure Reason, where he noted three basic human questions: what can we know, what ought we to do, and what can we hope for. Those questions and the uncertainties about their answers still in great
part define our cultural perspective. In particular, we are not clear about the foundations of ethics, or about their relationship to religion and to science. This volume brings together previously published essays that focus on these interrelationships and their uncertainties. It offers an attempt to sketch the interrelationship among three major intellectual efforts: determining moral obligations, the ultimate purpose and goals of man and the cosmos, and the nature of empirical reality. Though imperfect, it is an effort to frame the unity of the human condition, which is captured in part by ethics, in part by religion, and in part by the sciences. Put another way, this collection of essays springs from an attempt to see the unity of humans who engage in the diverse roles of valuers, believers, and knowers, while still remaining single, individual humans.

The Responsibility Revolution - Jeffrey

Sharing Research Data to Improve Public Health in Africa - National Academies of Sciences, Engineering, and Medicine 2015-09-18

Sharing research data on public health issues can promote expanded scientific inquiry and has the potential to advance improvements in public health. Although sharing data is the norm in some research fields, sharing of data in public health is not as firmly established. In March 2015, the National Research Council organized an international conference in Stellenbosch, South Africa, to explore the benefits of and barriers to sharing research data within the African context. The workshop brought together public health researchers and epidemiologists primarily from the African continent, along with selected international experts, to talk about the benefits and challenges of sharing data to improve public health, and to discuss potential actions to guide future work related to public health research data sharing. Sharing Research Data to Improve Public Health in Africa summarizes the presentations and discussions from this workshop.

The Responsibility Revolution - Jeffrey
Hollender 2010-03-15 How to create a company that not only sustains, but surpasses—that moves beyond the imperative to be "less bad" and embrace an ethos to be "all good" From the Inspired Protagonist and Chairman of Seventh Generation, the country's leading brand of household products and a pioneering "good company," comes a one-of-a-kind book for leaders, entrepreneurs, and change agents everywhere. The Responsibility Revolution reveals the smartest ways for companies to build a better future-and hold themselves accountable for the results. Thousands of companies have pledged to act responsibly; very few have proven that they know how. This book will guide them. The Responsibility Revolution presents fresh ideas and actionable strategies to commit your company to a genuine socially and environmentally responsible business and culture, one that not only competes but wins on values. Points the way for innovators and influencers to generate trust by becoming transparent, elicit people's passion and creativity, turn customers into collaborators, transform critics into allies, rewrite the rules and reinvent business Shows how to build a socially and environmentally responsible yet genuinely good company and an authentic brand Drawing on groundbreaking interviews with real-world change leaders, Hollender and Breen present lessons and insights from the "good company" parts of big companies like IBM and eBay, trailblazers like Patagonia and Timberland, and emerging dynamos like Linden Lab and Etsy The Responsibility Revolution equips people with the tactics, models, and mind-sets they need to compete in a world where consumers now demand that companies contribute to the greater good.

Memoirs-Hans Jonas 2008 A compilation of diaries, memoirs, letters, interviews, and other writings by the late German-Jewish philosopher and author of The Imperative of Responsibility offers a detailed portrait of German Jewry in the Weimar Republic, German Zionism, Jewish immigrants in 1930s and 1940s Palestine,
German Jewish intellectuals in New York, and his own life work.

**Hans Jonas’s Ethic of Responsibility** - Theresa Morris 2013-12-01 Articulates the fundamental importance of ontology to Hans Jonas’s environmental ethics. Despite his tremendous impact on the German Green Party and the influence of his work on contemporary debates about stem cell research in the United States, Hans Jonas’s (1903–1993) philosophical contributions have remained partially obscured. In particular, the ontological grounding he gives his ethics, based on a phenomenological engagement with biology to bridge the “is-ought” gap, has not been fully appreciated. Theresa Morris provides a comprehensive overview and analysis of Jonas’s philosophy that reveals the thread that runs through all of his thought, including his work on the philosophy of biology, ethics, the philosophy of technology, and bioethics. She places Jonas’s philosophy in context, comparing his ideas to those of other ethical and environmental philosophers and demonstrating the relevance of his thought for our current ethical and environmental problems. Crafting strong supporting arguments for Jonas’s insightful view of ethics as a matter of both reason and emotion, Morris convincingly lays out his account of the basis of our responsibilities not only to the biosphere but also to current and future generations of beings.

**The Wiley Blackwell Companion to Religion and Ecology** - John Hart 2017-05-30 "Hart features a chorus of voices, ancient and modern, famous and little known. All worldviews are faith views; he finds insightful accounts of religion and ecology around the globe. We welcome his inclusive, if diverse, human communities integrated with the wellbeing of Earth and all biota (his socioecological praxis ethics). Highly recommended, especially for libraries." Holmes Rolston III, Colorado State University Foreword by Ecumenical Patriarch Bartolomew I and Afterword by John Cobb In the face of the
current environmental crisis—which clearly has moral and spiritual dimensions—members of all the world's faiths have come to recognize the critical importance of religion's relationship to ecology. The Wiley Blackwell Companion to Religion and Ecology offers a comprehensive overview of the history and the latest developments in religious engagement with environmental issues throughout the world. Newly commissioned essays from noted scholars of diverse faiths and scientific traditions present the most cutting-edge thinking on religion's relationship to the environment. Initial readings explore the ways traditional concepts of nature in Christianity, Judaism, Islam, Buddhism, and other religious traditions have been shaped by the environmental crisis. Readings then address the changing nature of theology and religious thought in response to the challenges of protecting the environment. Various conceptual issues and themes that transcend individual traditions—climate change, bio-ethics, social justice, ecofeminism, and more—are then analyzed before a final section examines some of the immediate challenges we face in caring for the Earth while looking to the future of religious environmentalism. Timely and thought-provoking, The Wiley Blackwell Companion to Religion and Ecology offers illuminating insights into the role of religion in the ongoing struggle to secure the future well-being of our natural world.

The Ethical Imperative—John Dalla Costa
1999-05-21 Ethics are becoming the defining business issue of our time, affecting corporate profits and credibility, as well as personal security and the sustainability of a global economy. From price-fixing to bribery to toxic-waste dumping, companies around the world are engaging in unethical practices and chalking them up to the cost of doing business. But in an increasingly transparent global economy, where companies are being scrutinized by the media, private watch groups, government, competitors and their own employees, it is just such unethical practices that deplete profits, jeopardize reputations and, in cases like Barings Bank, risk
the entire business. By the most conservative estimate, yearly losses due to unethical behavior equal more than the profits of the top forty corporations in North America. Such economic waste and moral loss require more than a PR Band-Aid. But how does a company and its managers and employees begin to encode an ethical construct into its bottom-line strategies and daily practices? In the Ethical Imperative, John Dalla Costa outlines the process for incorporating, teaching and reinforcing ethical principles to the direct benefit of customers, shareholders, employees and profits. Drawing from the fields of management, theology and the behavioral sciences, Dalla Costa makes clear why corporate ethics must be a fundamental component of any business. He provides a working practical model that business people can use to establish their own “Ethical Orientation” and outlines a new, forward-thinking “global ethic for the global economy” based on respect, honesty, fairness, justice and environmental responsibility. Case examples from a wide variety of industries are used to illustrate the workings of this ethical framework and help managers customize the model to serve the needs and priorities of their own business. As managers and consumers, many people are concerned about such issues as sweatshops, global warming and discrimination in the workplace, and are struggling to integrate their beliefs into their jobs, companies and purchases. The Ethical Imperative links these personal values to business performance. It is a compelling and useful “must-read” for executives and managers, employees and policy-makers, environmentalists, consumers and anyone who possesses an interest and concern over current ethical issues.

The Gnostic Religion - Hans Jonas 2015-11-10
The Message of the Alien God and the Beginnings of Christianity

Dare to Lead - Brené Brown 2018-10-09 #1 NEW YORK TIMES BESTSELLER • Brené Brown has taught us what it means to dare greatly, rise
strong, and brave the wilderness. Now, based on new research conducted with leaders, change makers, and culture shifters, she’s showing us how to put those ideas into practice so we can step up and lead. Look for Brené Brown’s new podcast, Dare to Lead, as well as her ongoing podcast Unlocking Us! NAMED ONE OF THE BEST BOOKS OF THE YEAR BY BLOOMBERG Leadership is not about titles, status, and wielding power. A leader is anyone who takes responsibility for recognizing the potential in people and ideas, and has the courage to develop that potential. When we dare to lead, we don’t pretend to have the right answers; we stay curious and ask the right questions. We don’t see power as finite and hoard it; we know that power becomes infinite when we share it with others. We don’t avoid difficult conversations and situations; we lean into vulnerability when it’s necessary to do good work. But daring leadership in a culture defined by scarcity, fear, and uncertainty requires skill-building around traits that are deeply and uniquely human. The irony is that we’re choosing not to invest in developing the hearts and minds of leaders at the exact same time as we’re scrambling to figure out what we have to offer that machines and AI can’t do better and faster. What can we do better? Empathy, connection, and courage, to start. Four-time #1 New York Times bestselling author Brené Brown has spent the past two decades studying the emotions and experiences that give meaning to our lives, and the past seven years working with transformative leaders and teams spanning the globe. She found that leaders in organizations ranging from small entrepreneurial startups and family-owned businesses to nonprofits, civic organizations, and Fortune 50 companies all ask the same question: How do you cultivate braver, more daring leaders, and how do you embed the value of courage in your culture? In this new book, Brown uses research, stories, and examples to answer these questions in the no-BS style that millions of readers have come to expect and love. Brown writes, “One of the most important findings of my career is that daring leadership is a collection of four skill sets that are 100 percent teachable, observable, and
measurable. It’s learning and unlearning that requires brave work, tough conversations, and showing up with your whole heart. Easy? No. Because choosing courage over comfort is not always our default. Worth it? Always. We want to be brave with our lives and our work. It’s why we’re here.” Whether you’ve read Daring Greatly and Rising Strong or you’re new to Brené Brown’s work, this book is for anyone who wants to step up and into brave leadership.

**The Language Imperative** - Suzette Haden Elgin

2008-01-03 Many of us view language as a tool, a means by which to communicate our thoughts and emotions. But is there more to language than just “talk”? Can learning languages actually change the way you think? In *The Language Imperative*, best-selling author and linguistic scholar Suzette Haden Elgin examines the power of language to shape our lives. She confronts some of the most pressing issues parents and educators face today: Is it a good or bad idea for Americans to have command of more than one language? Should learning languages be a luxury for only the rich? Or should it be a goal of the public educational system as well? Based on solid science and filled with personal insights, *The Language Imperative* is required reading for anyone interested in how words shape our lives, both as individuals and as a nation.

**Entropia** - Samuel Alexander

2013 When industrial civilisation collapsed in the third decade of the 21st century, a community living on a small island in the South Pacific Ocean found itself permanently isolated from the rest of the world. With no option but to build a self-sufficient economy with very limited energy supplies, this community set about creating a simpler way of life that could flourish into the deep future. Determined above all else to transcend the materialistic values of the Old World, they made a commitment to live materially simple lives, convinced that this was the surest path to genuine freedom, peace, and sustainable prosperity. Seven decades later, in...
the year 2099, this book describes the results of their remarkable living experiment.

**Literacy as a Moral Imperative** - Rebecca Powell 1999-09-08

In this important book on literacy and teaching practices, education scholar and former schoolteacher Rebecca Powell argues that the decisions we make about literacy in a pluralistic society are fundamentally moral ones, either supporting inequitable power relationships, or seeking to transform them.

**Groundwork for the Metaphysics of Morals** - Immanuel Kant 2008-10-01

Immanuel Kant’s *Groundwork for the Metaphysics of Morals* is one of the most important texts in the history of ethics. In it Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries. This new edition of Kant’s work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous translation. There are also four essays by well-known scholars that discuss Kant’s views and the philosophical issues raised by the Groundwork. J.B. Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it; Marcia Baron sheds light on Kant’s famous views about moral motivation; and Shelly Kagan and Allen W. Wood advocate contrasting interpretations of Kantian ethics and its practical implications.

**Ethics for A-Level** - Mark Dimmock 2017-07-31

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is ‘simulated’, can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields
of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics, and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock’s precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies.

**Food Tech Transitions**-Cinzia Piatti 2019-10-23
The food industry is now entering a transition age, as scientific advancements and technological innovations restructure what people eat and how people think about food. Food Tech Transitions provides a critical analysis of food technology and its impact, including the disruption potential of production and consumption logic, nutrition patterns, agronomic practices, and the human, environmental and animal ethics that are associated with technological change. This book is designed to integrate knowledge about food technology within the social sciences and a wider social perspective. Starting with an overview of the technological and ecological changes currently shaping the food industry and society at large, authors tackle recent advancements in food processing, preserving, distributing and meal
creation through the lens of wider social issues. Section 1 provides an overview of the changes in the industry and its (often uneven) advancements, as well as related social, ecological and political issues. Section 2 addresses the more subtle sociological questions around production and consumption through case-studies. Section 3 embraces a more agronomic and wider agricultural perspective, questioning the suitability and adaptation of existing plants and resources for novel food technologies. Section 4 investigates nutrition-related issues stemming from altered dietary patterns. Finally, Section 5 addresses ethical questions related to food technology and the sustainability imperative in its tripartite form (social, environmental and economic). The editors have designed the book as an interdisciplinary tool for academics and policymakers working in the food sciences and agronomy, as well as other related disciplines.

Amor Mundi-J.W. Bernauer 2012-12-06 The title of our collection is owed to Hannah Arendt herself. Writing to Karl Jaspers on August 6, 1955, she spoke of how she had only just begun to really love the world and expressed her desire to testify to that love in the title of what came to be published as The Human Condition: "Out of gratitude, I want to call my book about political theories Arnor Mundi." In retrospect, it was fitting that amor mundi, love of the world, never became the title of only one of Arendt's studies, for it is the theme which permeates all of her thought. The purpose of this volume's articles is to pay a critical tribute to this theme by exploring its meaning, the cultural and intellectual sources from which it derives, as well as its resources for contemporary thought and action. We are privileged to include as part of the collection two previously unpublished lectures by Arendt as well as a rarely noticed essay which she wrote in 1964. Taken together, they engrave the central features of her vision of amor mundi. Arendt presented "Labor, Work, Action" on November 10, 1964, at a conference "Christianity and Economic Man: Moral Decisions in an
Affluent Society," which was held at the Divinity School of the University of Chicago.

**Encyclopedia of Global Justice**-Deen K. Chatterjee 2012-01-12 This two-volume Encyclopedia of Global Justice, published by Springer, along with Springer's book series, Studies in Global Justice, is a major publication venture toward a comprehensive coverage of this timely topic. The Encyclopedia is an international, interdisciplinary, and collaborative project, spanning all the relevant areas of scholarship related to issues of global justice, and edited and advised by leading scholars from around the world. The wide-ranging entries present the latest ideas on this complex subject by authors who are at the cutting edge of inquiry. The Encyclopedia sets the tone and direction of this increasingly important area of scholarship for years to come. The entries number around 500 and consist of essays of 300 to 5000 words. The inclusion and length of entries are based on their significance to the topic of global justice, regardless of their importance in other areas.

**Business Ethics**-Stephen M. Byars 2018-09-24

**King of the Castle**-Gai Eaton 1990 King of the Castle examines closely many of the unquestioned assumptions by which we live our lives, comparing them with the beliefs that have shaped and guided human life in the past. It begins with a consideration of how secular societies attempt to possess their citizens, body and soul and how, as a consequence, the necessity of redefining human responsibility becomes an ever more urgent imperative. The book continues with a presentation of the traditional view of man as 'God's Viceroy on Earth', with an eye to its practical implications in a world that has all but forgotten, under the pressure of mass social persuasion, that man must always be free to choose his own ultimate destiny. The author's thesis is a passionate yet incisive plea for the restoration of the sacred
norms of religion, as against the debilitating and falsifying aims of a profane world-view based on no more than recent scientific and technological achievements.

**Hans Jonas**-Lewis Coyne 2020-10-15 Hans Jonas (1903–1993) was one of the most important German-Jewish philosophers of the 20th century. A student of Martin Heidegger and close friend of Hannah Arendt, Jonas advanced the fields of phenomenology and practical ethics in ways that are just beginning to be appreciated in the English-speaking world. Drawing here on unpublished and newly translated material, Lewis Coyne brings together for the first time in English Jonas's philosophy of life, ethic of responsibility, political theory, philosophy of technology and bioethics. In Hans Jonas: Life, Technology and the Horizons of Responsibility, Coyne argues that the aim of Jonas's philosophy is to confront three critical issues inherent to modernity: nihilism, the ecological crisis and the transhumanist drive to biotechnologically enhance human beings. While these might at first appear disparate, for Jonas all follow from the materialist turn taken by Western thought from the 17th century onwards, and he therefore seeks to tackle all three issues at their collective point of origin. This book explores how Jonas develops a new categorical imperative of responsibility on the basis of an ontology that does justice to the purposefulness and dignity of life: to act in a way that does not compromise the future of humanity on earth. Reflecting on this, as we face a potential future of ecological and societal collapse, Coyne forcefully demonstrates the urgency of Jonas's demand that humanity accept its newfound responsibility as the 'shepherd of beings'.

Disaster Resilience—National Academies

2012-12-29 No person or place is immune from disasters or disaster-related losses. Infectious disease outbreaks, acts of terrorism, social unrest, or financial disasters in addition to natural hazards can all lead to large-scale consequences for the nation and its communities. Communities and the nation thus face difficult fiscal, social, cultural, and environmental choices about the best ways to ensure basic security and quality of life against hazards, deliberate attacks, and disasters. Beyond the unquantifiable costs of injury and loss of life from disasters, statistics for 2011 alone indicate economic damages from natural disasters in the United States exceeded $55 billion, with 14 events costing more than a billion dollars in damages each. One way to reduce the impacts of disasters on the nation and its communities is to invest in enhancing resilience—the ability to prepare and plan for, absorb, recover from and more successfully adapt to adverse events. Disaster Resilience: A National Imperative addresses the broad issue of increasing the nation's resilience to disasters.

This book defines "national resilience", describes the state of knowledge about resilience to hazards and disasters, and frames the main issues related to increasing resilience in the United States. It also provide goals, baseline conditions, or performance metrics for national resilience and outlines additional information, data, gaps, and/or obstacles that need to be addressed to increase the nation's resilience to disasters. Additionally, the book's authoring committee makes recommendations about the necessary approaches to elevate national resilience to disasters in the United States. Enhanced resilience allows better anticipation of disasters and better planning to reduce disaster losses-rather than waiting for an event to occur and paying for it afterward. Disaster Resilience confronts the topic of how to increase the nation's resilience to disasters through a vision of the characteristics of a resilient nation in the year 2030. Increasing disaster resilience is an imperative that requires the collective will of the nation and its communities. Although disasters will continue to occur, actions that move the
nation from reactive approaches to disasters to a proactive stance where communities actively engage in enhancing resilience will reduce many of the broad societal and economic burdens that disasters can cause.

**The Leader's Imperative**

J. Carl Ficarrotta

2001

Drawn from the "Alice McDermott Memorial Lectures in Applied Ethics" held at the United States Air Force Academy, these 20 essays contribute to our understanding of ethics and leadership. Contributions come from a distinguished and diverse group of individuals including, Allan Bloom, Reverend Edward A. Malloy, John T. Noonan, Jr., James F. Childress, Christina Hoff Sommers, General Ronald R. Fogelman, and William J. Bennett. The range of topics include moral certainty and sensibility, professional and personal integrity, emergency ethics and the responsibility of war criminals, the just war and public policy, unethical adversaries and military obligation, and liberal education and character.

**The Fundamental Role of Science and Technology in International Development**

National Research Council 2006-05-24

In October 2003 the U.S. Agency for International Development (USAID) and the National Research Council (NRC) entered into a cooperative agreement. The agreement called for the NRC to examine selected aspects of U.S. foreign assistance activities—primarily the programs of the USAID—that have benefited or could benefit from access to strong science, technology, and medical capabilities in the United States or elsewhere. After considering the many aspects of the role of science and technology (S&T) in foreign assistance, the study led to the publication of The Fundamental Role of Science and Technology in International Development. In the book special attention is devoted to partnerships that involve the USAID together with international, regional, U.S. governmental, and private sector organizations in fields such as health care, agriculture and nutrition, education
Philosophical Essays-Hans Jonas 2010-12 A pivotal volume in the collected works of Hans Jonas (1903-1993), one of most important German-American philosophers of the last half of the 20th century, this edition is the only one to include contributions from his three primary areas of achievement: philosophical reflection on gnosticism, on biology, and on technology.

Promoting Health and Well-being in the Workplace-Margaret Hodgins 2016-06-21 The workplace is where almost two thirds of adults spend almost two thirds of their waking time. Though traditional, statutorily-driven approaches to risk management have been demonstrably effective in reducing the number of injuries and sickness in recent years, psychological and physical health issues are still rife in the modern-day workforce. Work-related sickness and injury absence, and the economic cost implications of such, are having a detrimental effect not just on employees and employers, but on the wider community. Written by a team of experts from across academia and practice settings, this engaging new book argues that employer organizations must work collaboratively with employees in order to create working environments that promote health for all. With a sharp focus on applying theory to practice, the book uses real-life examples from areas across the globe to encourage readers to think contextually. Key topics covered include: • Work-life balance, including issues of workload and the 'long hours culture' • The impact of work-related musculoskeletal disorders • The nature, scale and causes of work-related stress • The significance of corporate social responsibility in employee wellness Aligned with global frameworks, this comprehensive text provides...
both students and qualified professionals with a solid foundation for practice, and a rich source of material for discussion.

**Eichmann in Jerusalem**-Hannah Arendt
2006-09-22 The controversial journalistic analysis of the mentality that fostered the Holocaust, from the author of The Origins of Totalitarianism Sparking a flurry of heated debate, Hannah Arendt’s authoritative and stunning report on the trial of German Nazi leader Adolf Eichmann first appeared as a series of articles in The New Yorker in 1963. This revised edition includes material that came to light after the trial, as well as Arendt’s postscript directly addressing the controversy that arose over her account. A major journalistic triumph by an intellectual of singular influence, Eichmann in Jerusalem is as shocking as it is informative—an unflinching look at one of the most unsettling (and unsettled) issues of the twentieth century.

**Cosmopolitanism: Ethics in a World of Strangers (Issues of Our Time)**-Kwame Anthony Appiah
2010-03-01 “A brilliant and humane philosophy for our confused age.”—Samantha Power, author of A Problem from Hell Drawing on a broad range of disciplines, including history, literature, and philosophy—as well as the author's own experience of life on three continents—Cosmopolitanism is a moral manifesto for a planet we share with more than six billion strangers.